When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

DOC # 2003-990157

12/19/2003 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Gary L. Orso



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A R L COPY LONG REFUND NCHG EXAM

FOR RECORDER'S OFFICE USE ONLY

Project:

D 15266

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE BOARD OF LIBRARY TRUSTEES who acquired title as the BOARD OF TRUSTEES OF THE RIVERSIDE PUBLIC LIBRARY, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, all rights, title and interest in the real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12/17/03

CITY OF RIVERSIDE BOARD OF LIBRARY TRUSTEES

President

ROBERT G. SABER

55065-2

#### GENERAL ACKNOWLEDGEMENT **OPTIONAL SECTION** State of California CAPACITY CLAIMED BY SIGNER County of Riverside December 17, 2003 Lorinda M. Lind ( ) Attorney-in-fact \_, before me ( ) Corporate Officer(s) (name) a Notary Public in and for said State, personally appeared Title Robert G. Saber ( ) Guardian/Conservator Name(s) of Signer(s) ( ) Individual(s) ( ) Trustee(s) personally known to me - OR proved to me on the basis of satisfactory evidence to be the person(e) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ( ) Other he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ( ) Partner(s) ( ) General LORINDA M. LIND Commission # 1376364 ( ) Limited WITNESS my hand and official seal. Notary Public - California 奏 Riverside County My Comm. Expires Sep 24, 2006 The party(ies) executing this document is/are representing:

# **CERTIFICATE OF ACCEPTANCE** (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23,2003 and the grantee consents to recordation thereof by its duly authorized officer.

Dated (2/18/03

CITY OF RIVERSIDE

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CITY ATTORNS TO CATICE

**EXHIBIT A** 

Page 2

#### **EXHIBIT A**

Project: Library Quitclaim

### PARCEL A (G9)

THAT PORTION OF BLOCK 6, RANGE 5, AS SHOWN ON MAP OF THE TOWN OF RIVERSIDE ON FILE IN BOOK 7 PAGE 17 OF MAPS, SAN BERNARDINO COUNTY RECORDS, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF LEMON STREET, DISTANT THEREON 165.00 FEET NORTHEASTERLY FROM THE SOUTHERLY CORNER OF SAID BLOCK 6, RANGE 5:

THENCE AT RIGHT ANGLES NORTHWESTERLY AND PARALLEL WITH SIXTH STREET, 115.00 FEET, TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTHWESTERLY AND PARALLEL WITH SIXTH STREET, 35.00 FEET:

THENCE AT RIGHT ANGLES NORTHEASTERLY AND PARALLEL WITH LEMON STREET, 50.00 FEET:

THENCE AT RIGHT ANGLES SOUTHEASTERLY AND PARALLEL WITH SIXTH STREET, 35.00 FEET;

THENCE AT RIGHT ANGLES SOUTHWESTERLY AND PARALLEL WITH LEMON STREET, 50.00 FEET TO THE POINT OF BEGINNING;

## PARCEL B (G10)

ALL THAT PORTION OF BLOCK 6, RANGE 5 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP RECORDED IN BOOK 7 PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY CORNER OF SAID BLOCK 6, RANGE 5;

THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF ORANGE STREET, 110.00 FEET;

THENCE AT RIGHT ANGLES SOUTHEASTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SIXTH STREET, 150.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTHEASTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SIXTH STREET, 30.00 FEET;

THENCE AT RIGHT ANGLES SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF ORANGE STREET, 55.00 FEET;

THENCE AT RIGHT ANGLES NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SIXTH STREET, 30.00 FEET;

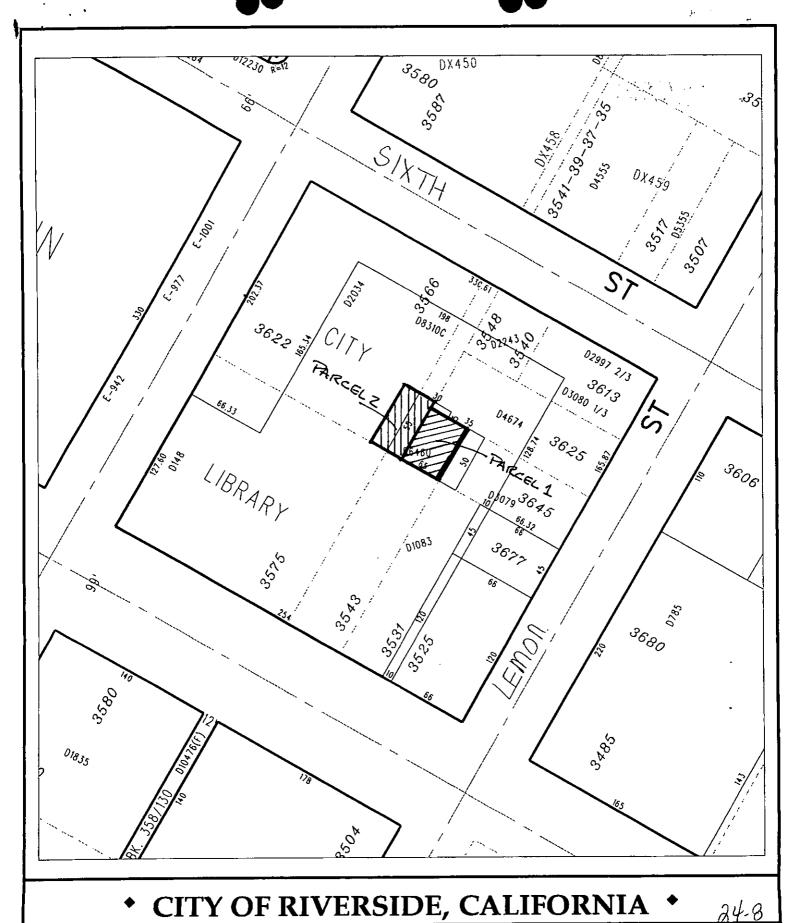
THENCE AT RIGHT ANGLES NORTHEASTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF ORANGE STREET, 55.00 FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/05

Date

L.S. #5655 Exp. 9/30/05



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 80'

Drawn by: bmark

Date: 12/17/03

Subject: Library QC